



DEPARTMENT OF SANSKRIT

School of Humanities & Languages

MAHATMA GANDHI CENTRAL UNIVERSITY

Cordially invites you to the distinguished Lecture

On

MODERN INDIAN PHILOSOPHY OF MORALS: PROBLEMS AND PROSPECTS

(आधुनिकभारतीयदर्शनस्य नीतिविषयकसिद्धान्ताः – समस्याः चिन्तनपद्धतयश्च)

Time 11:00 A.M. (IST) on 11th June 2021 (Friday)



<https://meet.google.com/sxi-nvva-nsp>



Chief patron

Prof. Sanjeev Kumar Sharma

Hon'ble Vice Chancellor,
Mahatma Gandhi Central University,
Motihari, Bihar



Patron

Prof. G Gopal Reddy

Pro-Vice Chancellor
Mahatma Gandhi Central University,
Motihari, Bihar



Speaker

Dr. R.P. Singh,

Professor, Centre for Philosophy,
School of Social Sciences, JNU



Welcome address

Prof. Prasoon Dutta Singh

Head, Dept. of Sanskrit
Mahatma Gandhi Central University
Motihari, Bihar

Convenor



Dr. Anil Pratap Giri
Associate Professor
Dept. of Sanskrit, MGCU

Co-Convenors



Dr. Shyam Kumar Jha
Associate Professor
Dept. of Sanskrit, MGCU



Dr. Vishvesh Vagmi
Assistant Professor
Dept. of Sanskrit, MGCU



Dr. Babaloo Pal
Assistant Professor
Dept. of Sanskrit, MGCU



Mr. Biswajit Barman
Assistant Professor
Dept. of Sanskrit, MGCU



संस्कृत विभाग

मानविकी एवं भाषा संकाय



महात्मा गाँधी केन्द्रीय विश्वविद्यालय, बिहार

अन्तर्जालीय व्याख्यान कार्यक्रम में आपका स्वागत है

विषय- आधुनिकभारतीयदर्शनस्य नीतिविषयकसिद्धान्ताः – समस्याः चिन्तनपद्धतयश्च
(MODERN INDIAN PHILOSOPHY OF MORALS : PROBLEMS AND PROSPECTS)

दिनांक- 11th June 2021(Friday); समय- Time 11:00 A.M.(IST)



<https://meet.google.com/sxi-nvva-nsp>



अध्यक्षता

प्रो. संजीव कुमार शर्मा

माननीय कुलपति, महात्मा गाँधी केन्द्रीय विश्वविद्यालय, बिहार



सन्निध्य

प्रो. जी. गोपाल रेड्डी

प्रति कुलपति, महात्मा गाँधी केन्द्रीय विश्वविद्यालय, बिहार



मुख्य वक्ता

प्रो. राघवेंद्र प्रताप सिंह

दर्शनशास्त्र केन्द्र, समाजविज्ञान संकाय जवाहरलाल नेहरू विश्वविद्यालय, नई दिल्ली



स्वागताध्यक्ष

प्रो. प्रसून दत्त सिंह

अध्यक्ष, संस्कृत विभाग महात्मा गाँधी केन्द्रीय विश्वविद्यालय, बिहार

संयोजक



डॉ. अनिल प्रताप गिरि
सह आचार्य, संस्कृत विभाग

सह संयोजक



डॉ. श्याम कुमार झा
सह आचार्य
संस्कृत विभाग



डॉ. विश्वेश वाग्मी
सहायक आचार्य
संस्कृत विभाग



डॉ. बबलु पाल
सहायक आचार्य
संस्कृत विभाग



श्री विश्वजित वर्मन
सहायक आचार्य
संस्कृत विभाग



संस्कृतविभागः

मानविकी एवं भाषासंकायः



महात्मा-गाँधी-केन्द्रीय-विश्वविद्यालयः, बिहारः

अन्तर्जालीयव्याख्यानकार्यक्रमेऽस्मिन् भवतां समेषां हार्दं स्वागतम्

विषयः- आधुनिकभारतीयदर्शनस्य नीतिविषयकसिद्धान्ताः - समस्याः चिन्तनपद्धतयश्च
(MODERN INDIAN PHILOSOPHY OF MORALS: PROBLEMS AND PROSPECTS)

दिनाङ्कः- 11th June 2021(Friday); समयः- Time 11:00 A.M.(IST)



GOOGLE
MEET

<https://meet.google.com/sxi-nvva-nsp>



अध्यक्षता

प्रो. सञ्जीवकुमारशर्मा

माननीयकुलपतिः, महात्मा-गाँधी-केन्द्रीय-
विश्वविद्यालयः, बिहारः



सान्निध्य

प्रो. जी. गोपालरेड्डी

प्रतिकुलपतिः, महात्मा-गाँधी-केन्द्रीय-
विश्वविद्यालयः, बिहारः



मुख्यवक्ता

प्रो. राघवेंद्रप्रतापसिंहः

दर्शनशास्त्रकेन्द्रम्, समाजविज्ञानसंकायः
जवाहरलालनेहरूविश्वविद्यालयः, नवदेहली



स्वागताध्यक्षः

प्रो. प्रसूनदत्तसिंहः

अध्यक्षः, संस्कृतविभागः
महात्मा-गाँधी-केन्द्रीय- विश्वविद्यालयः,
बिहारः

संयोजकः



डॉ. अनिलप्रतापगिरिः
सहाचार्यः, संस्कृतविभागः

सहसंयोजकाः



डॉ. श्यामकुमारशर्मा
सहाचार्यः
संस्कृतविभागः



डॉ. विश्वेश्वरवाग्मी
सहायकाचार्य
संस्कृतविभागः



डॉ. बबलुपालः
सहायकाचार्यः
संस्कृतविभागः



श्री विश्वजित् वर्मन
सहायकाचार्य
संस्कृतविभागः



DEPARTMENT OF SANSKRIT

School of Humanities & Languages



MAHATMA GANDHI CENTRAL UNIVERSITY

Cordially invites you to the distinguished Lecture

On

MODERN INDIAN PHILOSOPHY OF MORALS: PROBLEMS AND PROSPECTS

(आधुनिकभारतीयदर्शनस्य नीतिविषयकसिद्धान्ताः – समस्याः चिन्तनपद्धतयश्च)

By

Dr.R.P.Singh

Professor, Centre for Philosophy,

School of Social Sciences

Jawaharlal Nehru University, New Delhi, India

Time 11:00 A.M. (IST) on 11th June 2021 (Friday)



<https://meet.google.com/sxi-nvva-nsp>

About the Speaker: Prof.R.P. is the senior most professor of Center for Philosophy, School of Social Sciences, JNU, New Delhi. He has been professor since 2000. Professor Singh is the author of 16 books and 170 research papers. He supervised 50 Ph.Ds., 25 M.Phils. and 5 Post-doctoral scholars. Professor Singh is a widely travelled invited speaker. He presented papers and participated in discussions in more than 500 National and International Seminars, Conferences and Workshops in India and Abroad such as Oxford University, Frankfurt University, School of Divinity at Harvard University, Boston, USA, Centre for Indic Studies at University of Massachusetts, USA, St. Augustine University, Port of Spain, Trinidad & Tobago, International University, Bishkek, Kyrgyzstan, and many others. His areas of Interest/Specialization are German Idealism, Postmodernity, Consciousness: Indian and Western Perspectives, Studies in Ethics, Civilization and Culture Studies, Upanishads, Vedanta, Buddhism, Human Right, Multiculturalism, Globalization, Philosophy of Education, etc.

About the theme of the lecture: Modern Indian philosophy of morals emerged and tries to define itself as an alternative to modern Western theories of ethics like utilitarianism, deontology, emotivism, pragmatism, etc. Whereas modern and contemporary Western ethical theories attempt to reject the classical and traditional ethical theories like virtue ethics, etc., Indian moral philosophy in modernity does not reject the traditional values and virtues. After 1857 Mutiny, there was a need to modernize Indian traditional values based on Abhyudaya and Nihshreyas, Rta, and dharma. There is, of course, the problem which has been created due to the transition from tradition to modernity under European enlightenment rationality which gave rise to such concepts as liberty, equality, fraternity, humanism, tolerance, democracy, scientific rationality, individualism, human rights, etc. during early 19th century. These concepts brought a substantive change in India during late 19th century. The problematic lies in the transition from 'hierarchy' to 'equality', from 'holism' to 'individuality', from 'continuity' to 'historicity' and from 'transcendence' to this worldly 'rationalism' and 'secularism'. The process of transition has however been seldom smooth and involves tensions and even social break down creating an urge to re-define values in indigenous terminology in India.

The prospect lies in how the term ethics is to be understood in the sense of the developments that have taken place or are in the process of taking place in the society during modernity in India. The Western distinction between norms and facts; prescriptive and descriptive; ought and is, and so on, are matters of degree and not of kind in India. The realm of ethics like the world of experience may be studied in details and also under the aspect of some principles or laws from pluralistic perspective. While in epistemology, generally speaking, we use the terms like concepts and categories, in ethics value or mūlya is both at the end of human life and also being at the roots of human actions, and in science, we prefer such expressions as laws and theories. The epistemic categories, values in ethics and the laws of science are instantiable and concretizable.