



DEPARTMENT OF POLITICAL SCIENCE
SCHOOL OF SOCIAL SCIENCES
MAHATMA GANDHI CENTRAL UNIVERSITY, BIHAR

Advertisement Notice

Dated: 29th February 2024

Applications are invited from interested and eligible candidates for project staff purely on temporary basis under Major Research Project (MRP) in Department of Political Science, School of Social Sciences, Mahatma Gandhi Central University, Motihari as per the details mentioned below:

| Project staff | No. of Seat | Monthly Emoluments | Duration | Essential Qualification |
|--------------------|-------------|-----------------------------|--|---|
| Research Assistant | 01 (One) | Rs. 37,000/- (Consolidated) | 12 (Twelve) Month (May be extended for another Nine Months) | Post graduate in social science discipline (55% minimum) with NET/M.Phil./Ph.D. |
| Field Investigator | 01 (One) | Rs. 20,000/- (Consolidated) | 03 (Six) Month (May be extended for another Three Months) | Post graduate in social science discipline with minimum 55% marks. |

| | |
|-------------------------|--|
| Title | Assessment of PM Ujjwala Yojana in East-Champaran District of Bihar: An SDGs Perspective |
| Sponsor | Indian Council of Social Science Research (ICSSR), New Delhi |
| Project Director | Dr Sarita Tiwari, Associate Professor, Dept. of Political Science (SSS), Mahatma Gandhi Central University, Motihari |

Application Process:

Eligible and interested candidates may send their Application Form along with self-attested supporting documents (*in support of qualification, experience etc.*) to the Project Director through Email: saritatiwari@mgcub.ac.in latest by **15th March 2024**.

Sarita

29/02/2024



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Note:

- *Only shortlisted candidates will be called for appearing in the interview.*
- *The positions are purely temporary in nature and the selection will be done through interview.*
- *The time, date and mode of interview will be communicated through email.*
- *The candidates are expected to report within a short notice upon selection.*
- *Selected candidates shall have to sign an agreement at the time of joining.*

Sarita

29/02/2024

Dr Sarita Tiwari

Project Director & Head
Department of Political Science
School of Social Sciences
Mahatma Gandhi Central University

Copy of the above forwarded to followings for information, please.

1. *OSD (Administration), Mahatma Gandhi Central University, Motihari.*
2. *OSD (Finance), Mahatma Gandhi Central University, Motihari.*
3. *Dean, School of Social Sciences, Mahatma Gandhi Central University, Motihari.*
4. *Website Committee, MGCU for uploading the same on University website.*
5. *Notice Board, Department of Political Science, MGCU.*
6. *Guard File*



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Application Form

(Research Assistant/Field Investigator)

(Tick Appropriate)

[A] Personal Details

1. Name (in BLOCK Letters):
2. Mother's Name:
3. Father's Name:
4. Marital Status (Single/Married):
5. Gender:
6. Telephone/Mobile Number
7. Email Address
8. Date of Birth:

Affix Passport Size
Photograph and
Sign across It

[B] Complete Mailing Address:

| Correspondence Address | Permanent Address |
|------------------------|-------------------|
| Address: | Address: |
| City: | City: |
| Pin Code: | Pin Code: |
| State: | State: |



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[C]Educational Qualifications (Matriculation/10th onwards; attached the self-attested copy of proof)

| S. No. | Exam | Subjects/ Stream | Name of Board/University | Year | % |
|--------|------------------|------------------|--------------------------|------|---|
| 1. | 10 th | | | | |
| 2. | 12 th | | | | |
| 3. | Graduation | | | | |
| 4. | Post Graduation | | | | |
| 5. | NET/JRF | | | | |
| 6. | M.Phil./Ph.D. | | | | |

[D]Research/Teaching Experience, if any (Enclose the copy of experience certificate or NOC):

.....
.....

[E]Any Other (Enclose the copy of experience certificate or NOC):

.....
.....

DECLARATION

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Date:

Signature of the Applicant

Place:



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5. Gender:
6. Telephone/Mobile Number
7. Email Address
8. Date of Birth:

Affix Passport Size
Photograph and
Sign across It

[B] Complete Mailing Address:

| Correspondence Address | Permanent Address |
|------------------------|-------------------|
| Address: | Address: |
| City: | City: |
| Pin Code: | Pin Code: |
| State: | State: |



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