



August 27, 2023

**Notice for 2<sup>nd</sup> Counseling-Cum-Admission in M.Sc Botany**  
*Against Vacant Seats*  
**Academic Session 2023-24**

This is in reference to applications for admission on vacant seats in M.Sc. Botany for the Academic Session 2023-24.

**Details of vacant seats**

UR	OBC	SC	ST	EWS	Total
Nil	8	4	2	3	17

Admission will be done strictly on the basis of merit only. Applicants are advised to appear for the verification of documents and counseling for admission to the above programme on the scheduled **DATE AND TIME** as mentioned below.

Course	Admission Fee	Date and Reporting Time for Counseling (For all Students)	VENUE
M.Sc. Botany (2 years in 4 semesters)	<b>Rs. 13218/-</b> Hostel Fee @9000/- per semester is payable by students which will be deposited later on allotment of hostel	<b>Date: September 5, 2023</b> <b>Reporting and counseling Time:</b> 8:30 AM – 1:00 PM <b>Display of list for admission:</b> 1.30 PM	Department of Botany Chanakya Parisar, Near Sadar Hospital, Mahatma Gandhi Central University, Motihari District-East Champaran, Bihar- 845401(INDIA)

वनस्पति विज्ञान विभाग  
महात्मा गांधी केन्द्रीय विश्वविद्यालय  
(संसद के अधिनियम द्वारा स्थापित)  
चाणक्य परिसर, जिला स्कूल परिसर, मोतिहारी,  
जिला पूर्वी चम्पारण-बिहार  
भारत-845401  
वेबसाइट: [www.mgcub.ac.in](http://www.mgcub.ac.in)



DEPARTMENT OF BOTANY  
MAHATMA GANDHI CENTRAL UNIVERSITY  
(Established by an Act of Parliament)  
Chanakya Parisar, Zila School Campus, Motihari,  
District: East Champaran, Bihar (India)-845401  
Web: [www.mgcub.ac.in](http://www.mgcub.ac.in)

The counselling-cum-admission will be done in the following order of preferences:

1. First, the Candidates who have valid CUET (PG) – 2023 score and **have also filled the Registration form and paid the registration fee** of Mahatma Gandhi Central University, Bihar.
2. Then the Candidates who have valid CUET (PG) – 2023 score and **have filled the Registration form but not paid the registration fee\*** of Mahatma Gandhi Central University, Bihar.
3. Then the Candidates who have valid CUET (PG) – 2023 score but **have not filled the Registration form\*** of Mahatma Gandhi Central University, Bihar.

*The candidate interested in taking admission under preference 2 and 3 has to pay registration fees (Rs. 500/- for Gen/OBC/EWS and Rs. 200/- for SC/ST/PWD) through challan along with the admission fee (Rs. 13218/-).*

Reservation is applicable as per existing Govt. of India/MGCU Norms.

**Abbreviations:** **UR-** Unreserved/General; **OBC-** Other Backward Class; **OBC-NC-** Other Backward Class-Non-Creamy; **SC-** Schedule Caste; **ST-** Schedule Tribe; **EWS-** Economically Weaker Section; **PwD-** Persons with Disability



## Important information

1. Candidates are advised to follow the COVID guidelines at the time of counselling.
2. Admission shall be strictly based on CUET (UG) Score-2023.
3. Candidates are advised to report on the scheduled date and time to the venue along with required documents.
4. All candidates are advised to check their eligibility for respective programme as notified by NTA Information Bulletin for the admission in UG programme through CUET (UG) – 2023. (<https://cdnasb.samarth.ac.in/site-admin23/pn/IBCUETUG2023.pdf>) before appearing for counseling / admission.
5. Wait-listed candidates shall only be considered for admission if seats remain vacant in given programme of studies. Further, the waitlisted candidates also must report for the counseling otherwise their claim will be forfeited.
6. Candidates who fail to report for admission along with all the original documents on the scheduled date and time shall lose their claim to be considered for admission.
7. In case of a tie, senior candidate on the basis of Date of Birth shall be given preference. In case of any dispute, the decision of the University administration shall be final.
8. The admission of candidate who has passed his/her qualifying examination from a Foreign University will be subject to his/her qualification being found equivalent to the qualifications prescribed by the University.
9. The candidates shall be required to pay the fees in the form of a **Demand Draft (DD)** in favour of “**Mahatma Gandhi Central University**” payable at **Motihari**, drawn on any nationalized bank, at the time of admission.
10. Admission shall be granted only on the payment of fees on the specified date.
11. Candidates who fail to make payment on the date of admission shall not be considered for admission and the seat will be given to the next candidate in the merit list.
12. In case of any dispute related to the provisional admission, the High Court of Patna shall have jurisdiction.
13. Any addendum/corrigendum to this notification shall be published only on the University Website ([www.mgcub.ac.in](http://www.mgcub.ac.in)). Therefore, Candidates are advised to check the University website regularly for any updates.
14. Students are requested to come with all the documents required for admission in the programme. Inability to present the required documents will lead to cancellation of the admission.
15. If at any stage it is found that the applicant has furnished wrong information in the online application form then the admission is liable to be cancelled.
16. In case of any inadvertent error, the University reserves the right to rectify the same.



## **LIST OF DOCUMENTS REQUIRED FOR ADMISSION**

The **candidates are required to be present in person** and bring the following documents in **original** as well as a set of **attested photocopies** at the time of reporting for admission:

1. CUET (PG) – 2023 application form copy.
2. NTA score card of CUET (PG) – 2023 score.
3. CUET (PG) – 2023 registration form.
4. Marksheets and certificates of Graduation.
5. Marksheet and Certificate of 10<sup>th</sup> and 12<sup>th</sup>
6. Five copies of recent passport-size photographs.
7. Self-attested copy of AADHAR card.
8. Bank Account detail of student i.e. Account No., IFSC-Code, Name of account holder & address of Bank. Passbook and Copy of pages showing details.
9. A Character certificate from the Head of the Institution last attended.\*
10. Transfer/Migration Certificate (in original) from the Head of the Institution/University last attended.\*
11. Affidavit for intervening period/gap of over three years, if applicable on 10/- stamp paper.\*
12. Valid SC/ST/OBC-NCL/PwD/EWS Certificate as per GOI rules, wherever applicable.  
OBC Non-creamy layer certificate (Govt. of India) and EWS certificate which should have been issued on or after 01.04.2023.
13. No Objection Certificate (NOC) from Employers, wherever applicable.\*
14. Anti-ragging forms duly signed by the students & parents/guardians. \* (Format as mentioned in the University Prospectus of 2022).

\*Original Documents will be retained permanently by the University.

**NOTE:** Candidates must bring all original documents for verification along with one set of self-attested photocopy at the time of admission.



## ANNEXURE - I

### AFFIDAVIT BY THE STUDENT

(to be submitted by the student at the time of admission)

I, \_\_\_\_\_ (full name of student with University Roll Number) S/o  
D/o Mr \_\_\_\_\_, having been admitted to Mahatma Gandhi  
Central University, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational  
Institutions, 2009, (hereinafter called the "Regulations") and have carefully read and fully understood the provisions contained in  
the said Regulations.

- 2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the penal and  
administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively,  
or being part of a conspiracy to promote ragging.

**4) I submit to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University.**

- 5) I hereby solemnly aver and undertake that:
- a) I will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations.
- b) I will not participate in or abet or propagate through any act of commission or omission that may be  
constituted as ragging under Clause 3 of the Regulations.
- 6) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1 of the Regulations,  
without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in  
force.
- 7) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account  
of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the  
declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of Deponent

Name:

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing  
has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year)

\_\_\_\_\_  
Signature of Deponent

**NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.**



## ANNEXURE - II

### AFFIDAVIT BY THE PARENT/GUARDIAN

(To be submitted by the parent/guardian at the time of admission)

I, Mr/Mrs/Ms \_\_\_\_\_ (full name of parent/guardian) father/mother/ guardian of \_\_\_\_\_ (full name of the student with admission/registration/ enrolment number), having been admitted to Mahatma Gandhi Central University, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") and have carefully read and fully understood the provisions contained in the said Regulations.

- 2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/ she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that:
  - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of Deponent

Name:

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year)

\_\_\_\_\_  
Signature of Deponent

**NOTE: It is mandatory to submit this affidavit in the above format if you desire to register for the forthcoming academic session.**



**EWS CERTIFICATE**

Government of.....  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY  
WEAKERSECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of  
\_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post.  
Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin  
Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross  
annual income\* of his/her family\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_.

His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a  
Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Recent Passport  
size  
attested  
photograph of  
the applicant

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_  
Designation \_\_\_\_\_

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



### THE OBC CATEGORY

This is to certify that \_\_\_\_\_, son/daughter of \_\_\_\_\_, of village \_\_\_\_\_ District/Division \_\_\_\_\_ in the State of \_\_\_\_\_ belongs to the \_\_\_\_\_ community which is recognized as a Backward Class under the following resolution of Government of India, Ministry of Welfare.

- \* (i) Resolution No. 12011/68/93-BCC (C), dated the 10<sup>th</sup> September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 186, dated the 13<sup>th</sup> September, 1993.
- \* (ii) Resolution No. 12011/9/94-BCC, dated the 19<sup>th</sup> October, 1994, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 163, dated the 20<sup>th</sup> October, 1994.
- \* (iii) Resolution No. 12011/7/95-BCC, dated the 24<sup>th</sup> May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88, dated the 25<sup>th</sup> May, 1995.
- \* (iv) Resolution No. 12011/44/96-BCC, dated the 6<sup>th</sup> December, 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 11<sup>th</sup> December, 1996.
- \* (v) Resolution No. 12011/96/94-BCC, dated 9<sup>th</sup> March 1996.
- \* (vi) Resolution No. 12011/13/97-BCC, dated 3<sup>rd</sup> December 1997.
- \* (vii) Resolution No. 12011/99/94-BCC, dated 11<sup>th</sup> December 1997.
- \* (viii) Resolution No. 12011/68/98-BCC, dated 27<sup>th</sup> December 1999.
- \* (ix) Resolution No. 12011/88/98-BCC, dated 6<sup>th</sup> December 1999 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 270 dated 6<sup>th</sup> December 1999.
- \* (x) Resolution No. 12011/36/99-BCC, dated 4<sup>th</sup> April 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 71 dated 4<sup>th</sup> April 2000.
- \* (xi) Resolution No. 12011/44/99-BCC dated 21<sup>st</sup> September 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 21<sup>st</sup> September 2000.
- \* (xii) Resolution No. 12015/9/2000-BCC, dated 6<sup>th</sup> September 2001.
- \* (xiii) Resolution No. 12011/1/2001-BCC, dated 19<sup>th</sup> June 2003.
- \* (xiv) Resolution No. 12011/4/2000-BCC, dated 13<sup>th</sup> January 2004.
- \* (xv) Resolution No. 12011/9/2004-BCC dated 16<sup>th</sup> January 2006 in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 16<sup>th</sup> January 2006.

\*Shri \_\_\_\_\_ and /or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/ Division of the \_\_\_\_\_ State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel and Training, O.M. No.36012/22/93/-Est. (SCT), dated 08-09-1993 which is modified vide OM NO. 36033/3/3004 Est. (Res) dated 09/03/2004.

District Magistrate Deputy Commissioner, etc.

Dated \_\_\_\_\_

SEAL

\*Strike out whichever is not applicable

#### **Note:**

- (a) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
- (b) The authorities competent to issue caste certificates are indicated below:-
  - (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of first- class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.





**PWD CERTIFICATE**

**Format for Physically Challenged (PH)/Persons with Disabilities (PWD) Certificate  
(To be obtained by the candidate)**

(To be filled by Medical Board notified under PWD Act)

Certificate No: \_\_\_\_\_

Date: \_\_\_\_\_

Affix here recent  
Photograph showing  
the disability duly  
attested by Medical  
Superintendent/CM  
O/Head of Hospital  
(with Seal)

This is to certify that Mr./Ms \_\_\_\_\_ son/daughter of Mr./Mrs. \_\_\_\_\_  
Age \_\_\_\_\_ male/female, Registration No. \_\_\_\_\_ is a case of \_\_\_\_\_. He/She is physically  
disabled/visual disabled/speech and hearing disabled/having mental retardation/ leprosy cured and has % (\_\_\_\_\_  
\_\_\_\_\_ per cent) permanent (physical impairment/visual impairment/speech and hearing impairment etc.) in relation to  
his/her \_\_\_\_\_.

Note:

This condition is progressive/not progressive/likely to improve/not likely to improve\*.

1. Re-assessment is not recommended/ is recommended after a period of \_\_\_\_\_ months / years\*.( \*Strike out  
whichever is not applicable)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature/Thumb impression of Patient

Countersigned by the Medical Superintendent/CMO/Head of Hospital (with seal)



**FORMAT FOR CASTE/TRIBE CERTIFICATE TO BE PRODUCED  
BY THE CANDIDATES APPLYING UNDER SC/ST**

Form of Certificate as prescribed in M.H.A, O.M. No. 42/21/49-N.G.S., dated 28-1-1952 as revised in Dept. of Per. &A.R., Letter No. 36012/6/76-Est. (S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim.

1) This is to certify that Shri/Shrimati\*/Kumari\* \_\_\_\_\_ Son/daughter\* of Shri /Shrimati \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/ Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ belongs to the \_\_\_\_\_ Caste/Tribe\* which is recognized as a Scheduled Caste / Scheduled Tribe\*

Under:

- \*The Constitution (Scheduled Castes) Order, 1950.
- \*The Constitution (Scheduled Tribe) Order, 1950.
- \*The Constitution (Scheduled Castes) (Union Territories) Order, 1951.
- \*The Constitution (Scheduled Tribe) (Union Territories) Order, 1951.

(As amended by the Scheduled Castes and Schedules Tribes Lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966 the State of Himachal Pradesh Act, 1970, the North- Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Schedules Tribes Orders (Amendment) Act, 1976).

- \*The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956.
- \*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.
- \*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962.
- \*The Constitution (Dadra and Nagar Haveli) Scheduled Tribe Order, 1962.
- \*The Constitution (Pondicherry) Scheduled castes Order, 1964.
- \*The Constitution (Uttar Pradesh), Scheduled Tribes Order, 1967.
- \*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.
- \*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.
- \*The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- \*The Constitution (Sikkim) Scheduled Castes Order, 1978.
- \*The Constitution (Sikkim) Scheduled Tribes Order, 1978.
- \*The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989.
- \*The Constitution (Scheduled Castes) Order (Amendment) Act, 1990.
- \*The Constitution (Scheduled Tribes) Order Amendment Act, 1991.
- \*The Constitution (Scheduled Tribes) Order Second Amendment Act, 1991.

2) This certificate is issued on the basis of the Scheduled Castes /Scheduled Tribes Certificate issued to Shri/Shrimati\* \_\_\_\_\_ father/mother\* of Shri/Shrimati/Kumari\* \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ who belong to the Caste/Tribe\* which is recognized as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* \_\_\_\_\_ issued by the \_\_\_\_\_ dated \_\_\_\_\_

3) Shri/Shrimati/Kumari\* \_\_\_\_\_ and/or\* his/her\* family ordinarily reside(s) in the village/town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division\* of the State/Union Territory\* of \_\_\_\_\_

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Designation \_\_\_\_\_

(With seal of Office)

\_\_\_\_\_ State/Union Territory

**Note-** The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.



(On Non-Judicial Stamp paper)

### UNDERTAKING

I.....(DOB).....S/D/W/o  
.....R/o.....do state  
on solemn affirmation the following –

- 1) That my above name and address is correct.
- 2) That I have applied for admission to.....Programme for  
Academic Year 2022-23.
- 3) **That I am not able to submit my following mandatory certificates excluding category certificate (SC/ST/OBC-NCL/EWS/PWD) at the time of admission but will submit it positively on or before .....**
  1. ....
  2. ....
  3. ....
  4. ....
  5. ....
- 4) That I may be allowed to attend the 1<sup>st</sup> Semester classes provisionally on the condition that in case of non-submission of requisite documents latest by  
....., Mahatma Gandhi Central University, Bihar reserves the right to cancel my admission and enrolment in the said programme without any further correspondence in this regard and disallow me from continuing in the programme.
- 5) That decision of Mahatma Gandhi Central University, Bihar in this regard will be final and binding upon me.

**Signature of the Deponent**



## UNDERTAKING

[As per the Statute 28(7) of Central Universities Act 2009]

1. I, \_\_\_\_\_, hereby declare that the above particulars given by me are correct to the best of my knowledge and I may be held solely responsible for any discrepancy whatsoever. If any information provided is found to be incorrect at any time, even after admission, my candidature is liable to be cancelled with immediate effect without any liability for compensation and/or damages of any nature whatsoever.
2. I also hereby commit to shift to any other campus within the State of Bihar whenever the University decides to do so.
3. I also hereby submit myself to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University. To this extent, I shall unconditionally abide by all prevailing terms and conditions and applicable rules and regulations of the University.
4. I also hereby undertake to deposit all the University dues including fees in time and in case of default and also agree to pay late fee/fine as per the University rules. I am fully aware that in case of non-compliance, the admission would be liable for cancellation at any stage with or without prior intimation.
5. I also hereby commit not to indulge in using unfair means in examinations and or any act of vandalism and or damage to University property. In case of such an act(s), I am liable to be punished/expelled from the University as per the University rules.

(Signature)

Name of the Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_



**Merit List of applicants for the admission in M.Sc. in Botany (Academic  
Session: 2023-24)**

S. No.	FORM NUMBER	NAME OF APPLICANT	GENDER	CATEGORY	Total Marks
1.	MGCUBPGCT0000818	KRISHNAPRIYA K CHANDRAN	FEMALE	GENERAL	188
2.	MGCUBPGCT0000581	LAKSHMI NAIR	FEMALE	GENERAL	185
3.	MGCUBPGCT0000852	BARSARANI PADHAN	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	183
4.	MGCUBPGCT0000907	ADITI PATTANAİK	FEMALE	GENERAL	179
5.	MGCUBPGCT0001113	SIDDHANT KUMAR PADHI	MALE	GENERAL	169
6.	MGCUBPGCT0000005	SIDDHANT PRATAP SINGH	MALE	GENERAL	167
7.	MGCUBPGCT0000085	ASISH MOHAPATRA	MALE	GENERAL	165
8.	MGCUBPGCT0000825	DEVAPRABHA MANOHAR	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	164
9.	MGCUBPGCT0000334	SAURABH UPADHYAY	MALE	EWS	158
10.	MGCUBPGCT0000989	AYUSH KUMAR UPADHYAY	MALE	GENERAL	156
11.	MGCUBPGCT0000033	ARPITA ACHARYA	FEMALE	GENERAL	152
12.	MGCUBPGCT0000314	TANDRA HARITHA	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	145
13.	MGCUBPGCT0001733	ISHANI SIKDAR	FEMALE	GENERAL	143
14.	MGCUBPGCT0000900	ASISH ROUT	MALE	GENERAL	141
15.	MGCUBPGCT0001145	DEBABRATA NAIK	MALE	OBC (CENTRAL LIST, NON CREAMY)	139
16.	MGCUBPGCT0000991	RIYA PANDEY	FEMALE	GENERAL	137
17.	MGCUBPGCT0001167	PRIYANSHRI BHARGAB	FEMALE	GENERAL	133
18.	MGCUBPGCT0001352	ABHINAV S R	MALE	OBC (CENTRAL LIST, NON CREAMY)	132
19.	MGCUBPGCT0000346	LOPAMUDRA DASH	FEMALE	GENERAL	128
20.	MGCUBPGCT0001505	SHIVANT KUMAR	MALE	OBC (CENTRAL LIST, NON CREAMY)	128
21.	MGCUBPGCT0001209	SUSHREE SHRABANI SAMANTRAY	FEMALE	GENERAL	127
22.	MGCUBPGCT0000149	ROUSHIK PRATIM KALITA	MALE	GENERAL	126
23.	MGCUBPGCT0001405	SANDHYARANI JENA	FEMALE	GENERAL	124
24.	MGCUBPGCT0001529	SANJANA KUMARI	FEMALE	GENERAL	124
25.	MGCUBPGCT0000812	AGAM BORI	MALE	ST	123
26.	MGCUBPGCT0000302	SHAKTI PRASAD PANDA	MALE	GENERAL	122
27.	MGCUBPGCT0001427	SNEHA SATHEESAN	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	118
28.	MGCUBPGCT0001263	SIKITA GEETIPRAGYAN MOHANTA	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	117
29.	MGCUBPGCT0001787	SUCHITRA BIRUA	FEMALE	ST	117
30.	MGCUBPGCT0001362	GYANANJALI JAISWAL	FEMALE	GENERAL	116



31.	MGCUBPGCT0000744	ABHIJITH SHANKAR P S	MALE	GENERAL	115
32.	MGCUBPGCT0000195	KALYANI TRIPATHI	FEMALE	GENERAL	111
33.	MGCUBPGCT0001782	TANISHA SAINI	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	108
34.	MGCUBPGCT0001836	AJAY KUMAR	MALE	OBC (CENTRAL LIST, NON CREAMY)	107
35.	MGCUBPGCT0001070	ARYA PATRA	FEMALE	GENERAL	106
36.	MGCUBPGCT0000244	ANSHUMAN PRATAP SINGH	MALE	GENERAL	104
37.	MGCUBPGCT0000008	HARPREET KAUR	FEMALE	SC	103
38.	MGCUBPGCT0001303	URVASHI KUMARI	FEMALE	GENERAL	103
39.	MGCUBPGCT0000800	ANKIT BARUAH	MALE	GENERAL	102
40.	MGCUBPGCT0000829	VISHAL SHARMA	MALE	OBC (CENTRAL LIST, NON CREAMY)	102
41.	MGCUBPGCT0000920	OM PRAKASH SUBHAM	MALE	SC	99
42.	MGCUBPGCT0001845	ASHITIMA TARAFDAR	FEMALE	SC	99
43.	MGCUBPGCT0000471	SHRIYA SINGH	FEMALE	GENERAL	97
44.	MGCUBPGCT0000198	NANDITA CHETRI	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	96
45.	MGCUBPGCT0000893	JOYKUMAR NARZARY	MALE	ST	96
46.	MGCUBPGCT0001062	NIDHI	FEMALE	EWS	96
47.	MGCUBPGCT0000604	TWINKIL PRADHAN	FEMALE	GENERAL	95
48.	MGCUBPGCT0001137	ANUPRIYA	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	95
49.	MGCUBPGCT0000990	PADMA DEACHEN	FEMALE	ST	93
50.	MGCUBPGCT0001345	PREETAM BISWAL	FEMALE	GENERAL	93
51.	MGCUBPGCT0000068	JUHI KUMARI	FEMALE	GENERAL	91
52.	MGCUBPGCT0000553	SATYARANJAN BAL	MALE	GENERAL	90
53.	MGCUBPGCT0000526	MEETALI	FEMALE	SC	88
54.	MGCUBPGCT0001122	ADITI PRAGYA	FEMALE	GENERAL	88
55.	MGCUBPGCT0001419	NITIKA RAJ	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	87
56.	MGCUBPGCT0000653	EVA MONI DAS	FEMALE	SC	85
57.	MGCUBPGCT0001406	AKANKSHA KUMARI	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	84
58.	MGCUBPGCT0001684	HAIDER IQBAL	MALE	EWS	83
59.	MGCUBPGCT0000620	BITYJIT THAOSEN	MALE	ST	82
60.	MGCUBPGCT0000951	RATHOD NIKHITHA	FEMALE	ST	82
61.	MGCUBPGCT0000751	GOURANGA BARIK	MALE	SC	80
62.	MGCUBPGCT0001172	VANDANA KUMARI	FEMALE	EWS	79
63.	MGCUBPGCT0000423	PRADEEP S	MALE	SC	77
64.	MGCUBPGCT0000588	JOSH CHARU	MALE	ST	77
65.	MGCUBPGCT0000189	CHINMOI BORAH	MALE	OBC (CENTRAL LIST, NON CREAMY)	76
66.	MGCUBPGCT0001449	SHASHI KUMARI	FEMALE	SC	76
67.	MGCUBPGCT0000126	SANDEEP KUMAR	MALE	SC	75

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68.	MGCUBPGCT0001165	SUNNY SHARMA	MALE	OBC (CENTRAL LIST, NON CREAMY)	75
69.	MGCUBPGCT0000603	ASIMA PRADHAN	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	74
70.	MGCUBPGCT0001555	AJAZUL HAQUE	MALE	EWS	71
71.	MGCUBPGCT0000541	SADHVI KUMARI	FEMALE	EWS	64
72.	MGCUBPGCT0001114	CHARU DADA	MALE	ST	61
73.	MGCUBPGCT0000855	BASANTA BORAH	MALE	GENERAL	60
74.	MGCUBPGCT0001199	ANWESHA BISHI	FEMALE	SC	60
75.	MGCUBPGCT0000034	ROSHANI KHANGAR	FEMALE	SC	59
76.	MGCUBPGCT0001499	JAHIDA PARBIN	FEMALE	EWS	56
77.	MGCUBPGCT0000490	MONIKA RANI	FEMALE	OBC (CENTRAL LIST, NON CREAMY)	55
78.	MGCUBPGCT0000718	MITHICHAR SWARGIARY	MALE	ST	55
79.	MGCUBPGCT0001392	MANDA JOSHNA	FEMALE	SC	55
80.	MGCUBPGCT0001803	NIKITA PRASAD	FEMALE	GENERAL	55
81.	MGCUBPGCT0001238	ABHISHEK YADAV	MALE	OBC (CENTRAL LIST, NON CREAMY)	46
82.	MGCUBPGCT0001050	RAHUL RANJAN	MALE	OBC (CENTRAL LIST, NON CREAMY)	40
83.	MGCUBPGCT0001771	SUNEETA YADAV	FEMALE	GENERAL	39
84.	MGCUBPGCT0001411	JUBEDA SIKDAR	FEMALE	EWS	32

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