

**Application for the post of Vice-Chancellor, Mahatma Gandhi Central University, Motihari, East Champaran (Bihar)**

(To be filled in English)

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(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

**1. General Information of Applicant:**

(i)	Name (In Capital Letters)	
(ii)	(a) Date of Birth (Day/Month/Year)  (b) Age as on closing date of application (Years/Months/Days)	(a):  (b):
(iii)	Permanent Postal Address (with Pin Code)	
(iv)	Correspondence Postal Address (with Pin Code)	
(v)	Phone No.	Mobile No. :  Landline No. :
(vi)	Email:	

**2. Present Position:**

(i)	Designation/ Post Held	
(ii)	Organization/ Institution/ University with complete postal address	
(iii)	Pay Scale & Level	
(iv)	Date of appointment to the present post	
(v)	Total Experience as (a) Professor; (b) equivalent post of Professor (In Years and Months)	(a):  (b):

### 3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent posts as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education, 2018 and subsequent modifications)

Sl. No.	Post held as Professor	From ...To ...	Pay Scale & Level	Institution/ University with postal address	Nature of duties (in brief)	Experience (In years and months)
(a)						
	Or Post held equivalent to Professor					
(b)						

### 4. Educational Qualification (In chronological order from latest to Graduation level):

Sl. No.	Qualification	Institution/ University	Year of passing	Subjects (in brief)	% of marks obtained

### 5. Administrative Experience/Post(s) & responsibilities held:

Sl. No.	Post	Institution/ University	Duration		Experience (In years and months)
			From (Date)	To (Date)	
(i)	Dean of the Faculties				
(ii)	Member of the Executive Council				
(iii)	Member, of the Academic Council/ Finance Committee				
(iv)	Head of the Department/ Centre, etc.				
(v)	Chairman, Board of Studies/ Departmental Research Committee, etc.				
(vi)	Member of the Board of Studies/ Departmental Research Committee, etc.				
(vii)	Member of the Professional/ Academic Bodies, etc.				
(viii)	Member of any International Advisory Body/ Board				
(ix)	Others (if any, state specifically)				

**6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest):**

Sl. No.	Post held	Institution/ University	Duration		Experience (In years and months)
			From (Date)	To (Date)	

**(b) Participation and contribution in relevant areas to promote and develop in higher education:**

	Institution/ University	Area of specialization
Visiting Professor		
Resource Person		
Others (if any state specifically)		

**(c) Involvement with formulation of academic programmes (programmes specially to promote and develop programmes to impart education and training including vocational and technical subjects):**

Sl. No.	Nomenclature of Innovative Academic Programmes formulated & implemented	Date of approval by Academic Council	Year of Introduction

**(d) Important MoUs formulated for academic collaborations:**

Sl. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU(s)

**(e) Position of Chairs:**

Sl. No.	Name of Chair	Name of Agencies/Departments/ Institution / University involved	Period of holding the Chair	
			From	To

**7. International academic Exposure, if any**

Sl. No.	Post/ Assignment	Institution/ University with complete address	Area of Assignment	Duration		
				From	To	In Years & Months

**8. Scholarly achievements:****A. Contribution to Journals and Books:**

	Details
(i) Books authored	*
(ii) Editor in Chief	*
(iii) Editorships	*
(iv) Peer reviewer for	*
(v) Others (Specify)	*
(*) indicate only numerical total number & details provide in sequence at one Annexure.	

**B. Publication:****(i) List of scholarly publications in recognised professional and/or academic journals:**

**Total Publications: .....** (indicate only numerical total number & details provide as per following proforma at Annexure):

Sl. No.	Title	Name of Journal & Medium	Date of publication	Refereed journal or not	Number of Citations (where possible)

**(ii) List of articles in popular magazines or newspapers**

**Total Articles: .....** (indicate only numerical total number & details provide as per following proforma at Annexure):

Sl. No.	Title	Name of Magazine/ Newspaper	Date of publication	Medium

**C. Participation and scholarly presentations in conferences/ seminars/ workshops (details of both National and International participation provide as per following proformas at one Annexure):****(i) National: Total Number .....**

Sl. No.	Date	Title of Conference, seminar, workshop, etc.	Orgainsing Agency/ Institution	Title/Subject of presentation (if any made)

**(ii) International: Total Number .....**

Sl. No.	Date	Title of Conference, seminar, workshop, etc.	Orgainsing Agency/ Institution	Title/Subject of presentation (if any made)

**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise:**

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examiner-ship etc.	International	
	National	
Others (if any, state specifically)	International	
	National	

**9. Research Projects:**

Sl. No.	Client/Organisation/ Institution's name & address	Title & Nature of project	Duration of project	Amount of grant (In Rupees)

**10. Consulting experience: List key consulting assignments undertaken:**

Sl. No.	Client/Organisation/ Institution's name & address	Title & Nature of assignment	Duration of assignment

**11. Honours /Awards & Fellowships for Outstanding Work:**

Sl. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

**12. Research Scholars successfully guided - Total Number..... (details provide as per following proforma at Annexure):**

Name of Programme	Awarded (Numbers)(Under progress not to be included)

**13. Strengths (in 100 words)**

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**14. Your Vision for the University (maximum upto 500 Words)**

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**15. Details of Referees, if any**

Sl. No.	Name of the Referee	Post held by Referee	e-mail	Phone No.	Mobile

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

**Place:**

**(Signature of the Applicant)**

**Date:**

***Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages and application should be tagged tightly on left hand top corner. Application in any other format or any form of binding (including spiral-binding, book-binding and binding with board) shall be rejected.***